



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन)

शिक्षा सदन, 17, इन्स्टिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
"Shiksha Sadan", 17, Institutional Area, Rouse Avenue, Delhi-110002



CBSE/ACAD./ Addl Dir (I &R) /OTBA /2015

23rd November, 2015

Circular No:Acad-77/2015

To

All the Heads of Institutions affiliated to CBSE.

Subject: Availability of text material for Open Text Based Assessment (OTBA) for classes IX & XI, 2016

The Central Board of Secondary Education recommends that multiple modes of assessment need to be provided to cater to the varied abilities of individual strengths of learners. Accordingly, an element of Open Text Based Assessment for classes IX and XI was introduced by the Board in 2014 Examination. These are meant to incorporate analytical and theoretical skills, thus moving away from memorization. The following open text materials for Classes IX and XI are being provided for the Examination in 2016 as per the curriculum issued.

Class IX

Sr. No	Subject (Code)	Specified Units/Themes as per syllabus	Themes for OTBA	Marks Distribution for one Theme
1	हिंदी (अ) (002) हिंदी (ब) (085)	पर्यावरण संरक्षण एवं महिला सशक्तिकरण	1. पर्यावरण संरक्षण 2. महिला सशक्तिकरण	2x(5) =10
2	English (Communicative) (101) English (Language and Literature) (184)	Reading section (Based on the themes found in the course book)	1. Let's Welcome, Accept and Respect 2. Indigenous Games of India	2x(5)=10
3	Mathematics (041)	Unit - 2 Linear Equations in two variables.	1. Childhood Obesity in India 2. Energy Consumption	3+3+4 = 10

			<i>and Electricity Bill</i>	
4	Science (086/090)	Unit - IV: Our Environment	1. <i>Handling Drought in our Country</i> 2. <i>Conservation of Water Bodies</i>	2+3+5 = 10
5	Social Science (087)	Unit-IV; Economics (Food Security in India)	1. <i>Together We Rise</i> 2. <i>Food Security in India</i>	5+5 =10

Class XI

Sr.No.	Subject (Code)	Specified Units	Themes for OTBA	Marks Distribution for one Theme
1	Geography(029)	Unit-5:Water (Oceans) (Hydrosphere)	1. The Dynamic Ocean Current 2. Ocean Resources	5+5=10
2	Biology (044)	Unit-V Human Physiology-(A)	1. Take care 2. The Ambient Air	5+5=10
3	Economics (030)	Unit 6: Development Experience of India	1. Special Economic Zones 2. Indo- Pak trade relations	5+5=10

You may provide the contents to the students and teachers and encourage them for meaningful curricular transactions using OTBA. The detailed guidelines to teachers and frequently asked questions are enclosed for reference.

For any clarifications you may please contact Shri. Pramod Kumar T.K, A.P and J.D on 011-23211574 or on email : pramodkumartk.cbse@gmail.com

Yours sincerely,

Sugandh Sharma.

(Sugandh Sharma)
Addl. Director (Research & Innovation)

Encl:

- Annexure 1: Guidelines to teachers for Open Text Based Assessment
- Annexure 2: Frequently asked Questions
- Annexure 3 : Open Text Material for Class IX, 2016
- Annexure 4 : Open Text Material for Class XI, 2016

Distribution:

Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

1. *The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016.*
2. *The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.*
3. *The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.*
4. *The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.*
5. *The Director of Education, Govt. of Sikkim, Gangtok, Sikkim – 737101.*
6. *The Director of School Education, Govt. of Arunachal Pradesh, Itanagar –791 111*
7. *The Director of Education, Govt. of Andaman Islands, Port Blair - 744101.*
8. *The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O.744103, Andaman Islands*
9. *The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3 Rohini, Delhi-110085.*
10. *All Regional Directors/ Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.*
11. *All Assistant Professor/ Joint Director/ Deputy Director/ Assistant Director / Education Officers/Advisors/ Consultants of ART&I Unit, CBSE*
12. *All Additional Director/ Joint Director/ Deputy Director/ Assistant Director of Vocational Cell, CBSE*
13. *The Public Relations Officer, CBSE*
14. *The Hindi Officer, CBSE with a request to translate the circular in Hindi*
15. *PS to Chairperson , CBSE*
16. *PS to Secretary, CBSE*
17. *SO to Controller of Examinations, CBSE*
18. *PS to Director(Special Exams and CTET), CBSE*
19. *PA to Director (JAB),CBSE*
20. *PA to Director (IT),CBSE*
21. *PA to Director (Vocational and EDUSAT)*
22. *PA to J.S/ I.C (Academics and Training), CBSE*
23. *PA to Addl. Director /I.C (Innovation and Research),CBSE*
24. *In charge IT Unit with the request to put this circular on the CBSE websites.*

(Sugandh Sharma)
Addl. Director (Research & Innovation)